

# SEALED BID

Project: **Region 6 Headquarters Landscape  
Improvements Phase II**

MT FWP Number: **7079154**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#.\_\_\_\_\_

Acknowledges Addendum No.:\_\_\_\_\_

Kenneth Phillips P E, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction Bureau  
1522 9TH Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

# ***PROPOSAL***

## **Region 6 Headquarters Landscape Improvements – Phase II Re-bid**

**FWP# 7079154**

**Montana Fish, Wildlife & Parks  
Design and Construction Bureau  
PO Box 200701  
600 North Park Avenue  
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared **Design & Construction Bureau; P.O. Box 200701 Helena Montana 59620-0701; Phone 406 841-4006**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Region 6 Headquarters Landscape Improvements Phase II Re-bid** in accordance with the Contract Documents including all Addenda.

### **CLARIFICATION**

This work is not scheduled until July 1<sup>st</sup> 2014 due to heavy traffic during the special and general licensing deadline dates.

A Notice of Award will be issued to the apparent low bidder within 30 days of the bid opening. The successful bidder will have 15 days to enter a fully executed contract, per Section 7.3, Instructions to Bidders. Prior to issuance of the Notice to Proceed, monthly applications for payment may be received by the owner for material costs and Performance, Labor and Material Payment Security Bond costs by submitting actual cost invoices. Five percent (5%) retainage will be withheld on all progress payments until final acceptance is achieved, per General Conditions, Section 9.3.7.

**Reminder To Contractors: All Unit Prices must be filled in on Bid Form for valid bid.**

The bidder agrees to perform all the work described below at the price shown as follows:

### **Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization/Demobilization	1	LS	LS	
2	Demolition	1	LS	LS	
3	New Concrete Stem Wall	114	LF		
4	Install Block & Geo- reinforcement	1	LS	LS	
5	Drain Gravel	35	Cy		
6	Install Cap	1	LS	LS	

7	Valley Gutter	80	LF		
8	Terrace Drainage System	1	LS	LS	
9	Gravel Sidewalk	75	SF		
10	Concrete Swale	170	LF		
11	Metal Stairs, Rails and Pads	1	LS	LS	
12	Site Reclamation	1	LS	LS	
<p style="text-align: right;"><b>Total: \$</b>_____</p>					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_